| Section 1 Your Details. Please refer to N   | Section 1 Vous Datails Plance refer to Note 1 |                     |               |  |  |
|---------------------------------------------|-----------------------------------------------|---------------------|---------------|--|--|
| Section 1 1 our Details. 1 lease leter to 1 |                                               |                     |               |  |  |
|                                             |                                               |                     |               |  |  |
| Surname:                                    |                                               |                     |               |  |  |
| First Name:                                 |                                               |                     |               |  |  |
| Middle Name(s)                              |                                               |                     |               |  |  |
| Marital Status: Single ☐ Married ☐          | Divorced                                      | Widowed             | Separated     |  |  |
| Permanent Address                           |                                               |                     |               |  |  |
|                                             |                                               |                     |               |  |  |
|                                             |                                               |                     |               |  |  |
|                                             |                                               |                     |               |  |  |
| Date of Birth/ Age                          | Place of Bi                                   | rth                 |               |  |  |
| dd mm yy                                    | _                                             |                     |               |  |  |
| Country of Birth:                           |                                               | Sex: Male $\square$ | Female $\Box$ |  |  |
| Height (ft)                                 |                                               |                     |               |  |  |
| Distinguishing Marks (if any)               |                                               |                     |               |  |  |
| Telephone Numbers                           |                                               |                     |               |  |  |
|                                             |                                               |                     |               |  |  |
|                                             |                                               |                     |               |  |  |
|                                             |                                               |                     |               |  |  |

| Section 3 Reason for Application                                                  | Please refer to Note 3                                    |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------|
|                                                                                   |                                                           |
| A) New (First Time) Issue                                                         | F) Reissue Due to Name Change                             |
| B) Reissue of Expired Passport                                                    | F1) Reason for Name Change (tick below)                   |
| C) Reissue of full Passport                                                       | Marriage ☐ Adoption ☐                                     |
|                                                                                   | Deed Poll                                                 |
| D) Reissue of Lost/stolen Passport                                                | G) Other (please specify) $\square$                       |
| E) Reissue of Damaged Passport□                                                   |                                                           |
| Section 4 National Status Please refer to                                         | o Note 4                                                  |
| Citizen of Antigua and Barbuda by: i) Birth  iii) Naturalization                  | v) Registration pursuant to Citizenship by Investment Act |
| ii) Descent  iv) Registration                                                     | ☐ vi) Registration pursuant to                            |
| pursuant to the                                                                   | Millennium Naturalization                                 |
| Citizenship<br>Act, Cap. 22                                                       | 2004                                                      |
| <b>NB:</b> If you are a citizen of Antigua and Bar please complete the following: | buda by naturalization or registration,                   |
| Certificate Number                                                                |                                                           |
| Date of Issue//dd mm yy                                                           |                                                           |
| Passport Number of Country of Birth                                               |                                                           |
| Place of Issue                                                                    | Date of Issue//                                           |

| Section 5 Were You Born Outside of Antigua and Barbuda?  Yes  No  If yes, please refer to Note 5 and then complete this section               | ]  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----|
| Father's Details                                                                                                                              |    |
| Full Name                                                                                                                                     | -  |
| Place and Country of Birth                                                                                                                    |    |
| Date of Birth/dd mm yy                                                                                                                        |    |
| Mother's Details (if applicable)                                                                                                              |    |
| Full Name                                                                                                                                     |    |
| Place and Country of Birth                                                                                                                    |    |
| Date of Birth/dd mm yy                                                                                                                        |    |
| Grandparent's Details (if applicable)                                                                                                         |    |
| Full Name                                                                                                                                     |    |
| Place and Country of Birth                                                                                                                    |    |
| Date of Birth/                                                                                                                                |    |
| <b>NB</b> If father, mother or grandparent is a citizen of Antigua and Barbuda by naturalization registration, please complete the following: | on |
| Section 6 Supporting Documents Produced Both original and photocopies <u>must</u> be produced.  Please refer to Note 6                        |    |
| The following documents were submitted with the passport application:  i) Birth Certificate                                                   |    |

| Section 7 Previous Passport Please refer to Note 7                                                               |
|------------------------------------------------------------------------------------------------------------------|
| Is the previous passport attached Yes No If yes, previous passport number If no, go to section 8                 |
| Section 8 Lost/Stolen Passport Please refer to Note 8 Give details of the passport which has been lost or stolen |
| Passport Number  Place of Issue                                                                                  |
| Date of Issue/                                                                                                   |
| Surname  First Name:                                                                                             |
| Middle Name(s)                                                                                                   |
| Circumstances in which passport was lost or why it is not available:                                             |
|                                                                                                                  |
|                                                                                                                  |
| Place of Loss Date of Loss//  dd mm yy  Has Loss Been Reported to the Police?                                    |
| Date Loss reported to the Police/                                                                                |

|                                       | known personally to me for ph which contains my signature, is a true |
|---------------------------------------|----------------------------------------------------------------------|
| Certifier: Full Name (block capitals) |                                                                      |
| Occupation                            |                                                                      |
| Address                               |                                                                      |
| Contact Number (s)                    |                                                                      |
| Signature                             | Date/                                                                |
|                                       | Official Stamp                                                       |
| Section 10 Parental Consent           | Please refer to Note 11                                              |
|                                       |                                                                      |
| I/ We(Please                          | Print Given and Surnames)                                            |
| (Please                               | State -Mother/Father/ Guardian)                                      |
| of(Please                             | Print Child's Name)                                                  |
| hereby give consent for him her       | ☐ to hold an Antigua and Barbuda passport.                           |
| Father's Signature                    | Date/                                                                |
| Mother's Signature                    | Date/                                                                |

| Section 11 Supplementary Informat                                                                                                                                   | tion Please refer to Note 12                                                                                                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                         |
| Signature                                                                                                                                                           | • •                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                     | dd mm yy                                                                                                                                                                                                                                                                                                                                                |
| Section 12 Declaration To be signed by all applicants                                                                                                               | Please refer to Note 13                                                                                                                                                                                                                                                                                                                                 |
| this application is correct to the best of a status of Citizen of Antigua and Barbu anted to me have been surrendered, other becified in section of this form which | sue of a passport. I declare that the information provided<br>my knowledge and belief and that I have not renounced<br>ada. I further declare that any and all previous passports<br>or than the passport or travel document with the number<br>than the passport or travel document application for a<br>passport or travel document was issued to me. |
| gnature                                                                                                                                                             | Date /                                                                                                                                                                                                                                                                                                                                                  |

**NB:** For persons under the age of 18, this section must be signed by a parent or court appointed guardian.

|                                                           | CH THE LINES OF THE BOX tion will invalidate the application. |  |
|-----------------------------------------------------------|---------------------------------------------------------------|--|
|                                                           |                                                               |  |
|                                                           |                                                               |  |
| FOR OFFICIAL USE ONLY Please do not write below this line |                                                               |  |
| CID                                                       | Registration No.                                              |  |
| Ch                                                        | Registration 140.                                             |  |
| Amo                                                       | ount of Fee Paid                                              |  |
|                                                           |                                                               |  |
|                                                           |                                                               |  |
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